

**AGENDA
COUNCIL MEETING
CITY OF HOMEWOOD
April 8, 2024
6:00 p.m.**

Candidate Yashiba Blanchard

Resolution No. 24-38

Ordinance No. 2894

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- 1. Call to Order:**
 - 2. Invocation:**
 - 3. Roll Call:**
 - 4. Reading of Minutes: Council Meeting of March 20, 2024**
 - 5. Board Vacancies:**
 - Ward 2 Board of Education Opening**
 - Ward 1 Beautification Board (2 Appointments)**
 - Ward 2 BZA Appointment**
 - Ward 4 Park Board Appointment**
 - Ward 4 Library Board (Closing 4/22/24)**
 - 6. Additions to Agenda:**
 - 7.**

CONSENT AGENDA

None.

8.

OLD BUSINESS AGENDA

- 11.02.24 Bid Opening set for April 22, 2024, at 4:45 p.m. for Fire Facilities Maintenance Bid – Deputy Chief Broadhead, Fire Department**
- 09.03.24 Request for consideration of budget amendments FY 23-24 – Deputy Chief Broadhead, Fire Department / J.J. Bischoff, Chief of Staff**
- 10.03.24 Request to authorize the mayor to sign agreement for fire station 3 addition – Deputy Chief Broadhead, Fire Department**
- 11.03.24 Request for consideration of No-Parking striping and signage near 1665 28th Avenue South – Cale Smith, PE**
- 12.03.24 Request for consideration of special Arts Council Idea – Beverly LeBoeuf / Councilor Smith**

- 13.02.24 Reschedule Public Hearing previously set for April 8 2024, at 6:00 p.m.** for consideration of a sign variance at 1706 Oxmoor Road – **Ginny Leavens, Goodies Toy Store / Wyatt Pugh, Building Official**
- 03.03.24 Public Hearing set for April 8, 2024, at 6:00 p.m.** for authorization to repeal Ordinance No. 2813 – Flood Damage Prevention Ordinance and replace with Floodplain Development Ordinance (as required by FEMA) – **Cale Smith, PE**
- 04.03.24 Public Hearing set for April 22, 2024 at 6:00 p.m.** for consideration of an amendment to the Final Development Plan for Samford University, 800 Lakeshore Drive (Site Address 849 Montague Drive) (PID # 28-00-18-3-001-009.003) to permit the proposed construction of a new three-story addition to the existing North Parking Deck that would expand the current structure and add an additional 550 parking spaces as a means to accommodate the University’s on-campus parking needs. (The Planning Commission had a vote of 5-0 for a favorable recommendation) – **Cale Smith, PE**

9.

COMMITTEE REFERRAL AGENDA

- 01.04.24** Request for permission to staff Planning Technician position – **Cale Smith, PE – Finance Committee**
- 02.04.24** Request for consideration of budget amendments for FY 23-24 (Microsoft line item) – **Brandon Sims, IT Director / J.J. Bischoff, Chief of Staff – Finance Committee**
- 03.04.24** Request to surplus 1999 Ford F450 (VIN 1FDXF46F3XED26075); 2009 Ford F150 (1FTEW1C83AFA89346); 2013 Ram 1500 (VIN 1C6RR6ST7ES235604) as well as various equipment – **Berkley Squires, Public Services / Jamie Hope, Assistant Director Park Maintenance – Finance Committee**
- 04.04.24** Request for consideration for condemnation of the apartment building at 10, 12, 14, 16, and 18 Aspen Cove at The Park at Buckingham – **Wyatt Pugh, Building Official – Public Safety Committee**
- 05.04.24** Request for permission to add 14 parking spaces in the Right-of-Way at 65 Old Montgomery Highway for Covenant Presbyterian Church – **Cale Smith, PE – Public Works Committee**

- 06.04.24** Request to permit a tent in the Right-of-Way adjacent to 2701 18th Street South on Cinco De Mayo – **Little Donkey, Josh Gentry / Wyatt Pugh, Building Official – Special Issues Committee**
- 07.04.24** **Request to set a Public Hearing and referral to the Special Issues Committee** for consideration of a sign variance at 3125 Independence Drive, Suite 300B – **EVI / Gina Childers / Wyatt Pugh, Building Official – Special Issues Committee**
- 08.04.24** **Request to set a Public Hearing and referral to the Special Issues Committee** for consideration of a sign variance at 401 West Valley Avenue – **Birmingham Wholesale / James Dean Visual Art / Wyatt Pugh, Building Official – Special Issues Committee**
- 09.04.24** **Request to set a Public Hearing and referral to the Special Issues Committee** for consideration of a sign variance at 1944 28th Avenue South – **Southern Immediate Care / Karen Hollis, Simmons Sign & Graphics / Wyatt Pugh, Building Official – Special Issues Committee**
- 10.04.24** **Request to set a Public Hearing and referral to the Planning and Development Committee** for consideration of a Final Development Plan at 232 Green Springs Highway (PID # 29-00-14-3-002-003.003) for Bank of America to permit the construction of a 4,235 sq. ft., single-story, branch bank, as well as associated parking, landscaping, and other site improvements. (The Planning Commission had a vote of 6-0-1 for a favorable recommendation) – **Cale Smith, PE - Planning and Development Committee**

10.

OTHER NEW BUSINESS

- 10.04.24** **Request to set a Public Hearing** for consideration of a Final Development Plan at 232 Green Springs Highway (PID # 29-00-14-3-002-003.003) for Bank of America to permit the construction of a 4,235 sq. ft., single-story, branch bank, as well as associated parking, landscaping, and other site improvements. (The Planning Commission had a vote of 6-0-1 for a favorable recommendation) – **Cale Smith, PE**
- 11.04.24** Request for consideration of approval of vouchers for period of March 12, 2024, through April 8, 2024 – **J.J. Bischoff, Chief of Staff**

- 11. Mayor Comments:**
- 12. Liaisons/Representatives Reports:**
- 13. Announcements:**